

UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA)	
)	CRIMINAL NO. 04-10307-WGY
v.)	
)	Count 1: 18 U.S.C. § 922(g)(1)
STEPHEN DAROSA,)	Felon in Possession of Firearm
Defendant.)	and Ammunition
)	Count 2: 21 U.S.C. § 841(a)(1)
)	Possession of Cocaine Base
)	With Intent to Distribute
)	

SUPERSEDING INDICTMENT

COUNT ONE: (18 U.S.C. § 922(g)(1)- Felon in Possession of Firearm and Ammunition)

The Grand Jury charges that:

On or about March 15, 2004, at Brockton, in the District of Massachusetts;

STEPHEN DAROSA,

defendant herein, having previously been convicted in a court of a crime punishable by imprisonment for a term exceeding one year, did knowingly possess, in and affecting commerce, a firearm, to wit: a HiPoint .380 caliber semi-automatic pistol, bearing serial number P781880, and three rounds of .380 caliber ammunition.

All in violation of Title 18, United States Code, Section 922(g)(1).

COUNT TWO: (21 U.S.C. § 841(a)(1) – Possession of Cocaine Base With Intent to Distribute)

The Grand Jury charges that:

On or about November 19, 2005, at Brockton, in the District of Massachusetts,

STEPHEN DAROSA,

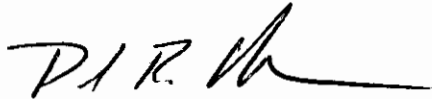
the defendant herein, did knowingly and intentionally possess with intent to distribute, a quantity of cocaine base, a Schedule II controlled substance.

The Grand Jury further charges that this Count involved 50 grams or more of a mixture and substance containing a detectable amount of cocaine base, as described in Title 21, United States Code, Section 841(b)(1)(A)(ii), in violation of Title 21, United States Code, Section 841(b)(1)(b)(iii).

All in violation of Title 21, United States Code, § 841(a)(1).

A TRUE BILL:

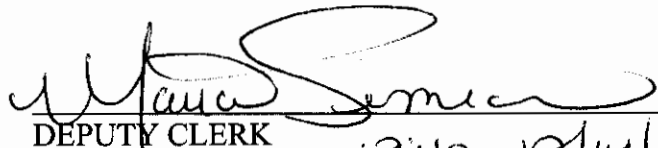

FOREMAN OF THE GRAND JURY



PAUL R. MOORE
ASSISTANT U.S. ATTORNEY

DISTRICT OF MASSACHUSETTS ; December 14, 2005, at 12:40.

Returned into the District Court by the Grand Jurors and filed.


DEPUTY CLERK
12:40 12/14/05
(ut)

JS 45 (5/97) - (Revised USAO MA 1/15/04)

Criminal Case Cover Sheet**U.S. District Court - District of Massachusetts**Place of Offense: Brockton Category No. II Investigating Agency ATFCity Brockton Related Case Information:County Plymouth Superseding Ind./ Inf. 04-10307WGY Case No. _____
Same Defendant ☒ New Defendant _____
Magistrate Judge Case Number _____
Search Warrant Case Number _____
R 20/R 40 from District of _____**Defendant Information:**Defendant Name Stephen Darosa Juvenile ☐ Yes ☒ No

Alias Name _____

Address 28 Clarence Street, Brockton, MABirth date (Year only): 1985 SSN (last 4 #): 3327 Sex M Race: B Nationality: USADefense Counsel if known: Eugene Patrick McCann Address: 59 Jackson Steet
Lawrence, MA 01840


Bar Number: _____

U.S. Attorney Information:AUSA Paul R. Moore Bar Number if applicable _____Interpreter: ☐ Yes ☒ No List language and/or dialect: _____Matter to be SEALED: ☒ Yes ☐ No☐ Warrant Requested ☐ Regular Process ☒ In Custody**Location Status:**

Arrest Date: _____

☐ Already in Federal Custody as _____ in _____☒ Already in State Custody _____ ☐ Serving Sentence ☒ Awaiting Trial☒ On Pretrial Release: Ordered by M.J. Collings on August 18, 2005 (Count 1 only)Charging Document: ☐ Complaint ☐ Information ☒ IndictmentTotal # of Counts: ☐ Petty ☐ Misdemeanor ☒ 2 Felony _____

Continue on Page 2 for Entry of U.S.C. Citations

☒ I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.Date: December 14, 2005Signature of AUSA: 

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant Stephen Darosa

U.S.C. Citations		
<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1 <u>18 U.S.C. § 922(g)(1)</u>	<u>Felon in Possession of Firearm and Ammo</u>	<u>1</u>
Set 2 <u>21 U.S.C. § 841(a)(1)</u>	<u>Poss. of Cocaine Base w/ Intent to Distribute</u>	<u>2</u>
Set 3 _____	_____	_____
Set 4 _____	_____	_____
Set 5 _____	_____	_____
Set 6 _____	_____	_____
Set 7 _____	_____	_____
Set 8 _____	_____	_____
Set 9 _____	_____	_____
Set 10 _____	_____	_____
Set 11 _____	_____	_____
Set 12 _____	_____	_____
Set 13 _____	_____	_____
Set 14 _____	_____	_____
Set 15 _____	_____	_____

ADDITIONAL INFORMATION: